



SNAPPING SHOALS

J.E. Robinson Memorial Scholarships CRITERIA

1. For you to be eligible to receive a Snapping Shoals EMC J.E. Robinson Memorial Scholarship, **at least one of the following requirements (either a or b) must apply:**

(a) You must be a senior at one of the following public high schools, which serve most of the Snapping Shoals EMC service territory: Newton, Alcovy, Eastside, Rockdale County, Heritage, Salem, Henry County, Stockbridge, Union Grove, Ola, Woodland, Lithonia or Martin Luther King Jr. (MLK) High School.

OR

(b) You must be a high school senior whose home (i.e., your permanent residence) is served by Snapping Shoals. (Where you attend high school does not matter if you are a SSEMC consumer.)

2. In addition, you must graduate from high school at the end of the current school year and begin college or vocational-technical school within one year after graduation.

3. At least 14 scholarships will be awarded. The scholarships will be divided among Snapping Shoals EMC's four districts based on the number of Snapping Shoals EMC members per district. (Most of our service area and, therefore, the majority of our members are in Newton, Rockdale and Henry counties.) Based on our membership numbers, the scholarship distribution will be as follows:

District 1 (Newton, Walton, Morgan and Jasper counties) 4 scholarships

District 2 (Rockdale County) 4 scholarships

District 3 (DeKalb County) 2 scholarships

District 4 (Henry and Butts County) 4 scholarships

4. Each scholarship will be worth \$2,000 and will be non-renewable.

5. The scholarships must be used at an accredited two-year or four-year college, university or vocational-technical school.

6. A scholarship committee composed of retired educators will judge the scholarship applications. Financial need and academic ability will be the primary considerations. School, community and work activities; letters of recommendation; and an autobiographical essay also will contribute to an applicant's overall score. Finalists will be selected based on this judging process.

7. Those students who are chosen as finalists will be asked to come to Snapping Shoals EMC for the final phase of the selection process. This will include a quiz on topics related to Snapping Shoals, rural electrification and/or the electric utility industry. (Information to study will be supplied to the finalists in advance.) This is also an opportunity for us to meet each finalist.

8. Scholarship recipients will be chosen from among the finalists, based on all aspects of the selection process.

Note: These criteria apply to scholarships to be awarded in 2010. They are subject to change in future years.

DEADLINE TO APPLY: FEBRUARY 12, 2010



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J.E. Robinson Memorial Scholarships INSTRUCTIONS

Please be sure to complete both sides of the scholarship application form
and attach ALL of the following:

1. A copy of your **high school transcript** showing your current grade point average.
2. A copy of your **official SAT and ACT results**. (These must match the scores that you provide in Part B of this application. Please include your scores from both tests. If you have not taken both, scores from one will be sufficient.)
3. **Three letters of recommendation** — two from school sources (teachers, counselors, etc.) and one from outside the school (employer, youth leader, etc.). Use adult references only; do not use relatives.
4. A brief **autobiographical essay** that includes your education and career goals and explains why YOU should be chosen to receive this scholarship. Be sure to tell which college or technical school you plan to attend after high school graduation and the degree you will seek. Recommended length: 1 to 2 pages typed (or very neatly handwritten).
5. If available, a **letter of acceptance** to the college or technical school that you plan to attend.

Send your completed and **signed** application with attachments to:

Leigh-Anne Burgess
Snapping Shoals EMC
P.O. Box 509
Covington, GA 30015

Application deadline is February 12, 2010

If you have any questions about the Snapping Shoals EMC
J.E. Robinson Memorial Scholarship, please call 770-385-2888.

SNAPPING SHOALS EMC J.E. ROBINSON MEMORIAL SCHOLARSHIP APPLICATION FORM

NAME: _____ SOCIAL SECURITY #: _____

ADDRESS: _____

(City) _____ (State) _____ (Zip Code) _____

PHONE: _____ E-MAIL: _____

HIGH SCHOOL: _____

MOTHER'S NAME: _____

ADDRESS: _____

PHONE: (home) _____ (work) _____

FATHER'S NAME: _____

ADDRESS: _____

PHONE: (home) _____ (work) _____

A. FINANCIAL NEED – (This information will be kept strictly confidential.)

1. Parents' Annual Income – Use the **ADJUSTED GROSS INCOME** figure from their most recent tax return(s):
(Finalists may be required to provide a copy of tax return as proof of income amount shown here.)

2. Total of all **OTHER income for your household** (not included in #1): _____

3. **TOTAL ANNUAL INCOME** for your household (add #1 and #2): _____

4. Total number of dependents in your family/household (include yourself and parents too): _____

Dependents' Ages: _____

Number currently attending a college or technical school: _____

5. Father's Occupation and Employer: _____

Mother's Occupation and Employer: _____

6. Factors or circumstances which affect your financial need: _____

7. Other scholarships, grants or financial awards that you have received or expect to receive: _____

B. ACADEMIC ABILITY (Remember to attach a copy of your current high school transcript.)

1. Cumulative Grade Point Average (from transcript): weighted _____ & non-weighted _____

2. SAT and ACT Scores (Be sure to attach proof of these scores.)

Highest SAT Scores: Verbal (Reading) _____ Math _____ Total _____

*** do not include your Writing score in Total, only include Reading and Math*

Highest Composite Score from ACT: _____

3. High School Scholastic Awards and Honors : _____

C. OTHER ACTIVITIES -- (List the following for high school years only.)

1. Membership in school organizations; indicate which years and include any offices you held:

2. Other high school activities (sports, etc.): _____

3. Community service activities (not school-related): _____

4. Work experience: Are you currently employed? _____ If yes, what type of work and how many hours a week? _____

How long have you had this job? _____ Have you had other work experience? _____

If yes, what type and when? _____

AFFIRMATION: All information provided on this application and accompanying attachments is complete and accurate to the best of my knowledge.

Applicant Signature _____ Parent/Guardian Signature _____

REMEMBER to include ALL ATTACHMENTS. See instruction page.